**Template for Detailed Project Report (DPR)**

**Component No: 5**

**Title of Component: Upgradation of Existing Degree Colleges to Model Degree Colleges**

Grant will be provided for Upgradation of Existing Degree Colleges to Model Degree Colleges in non-educationally backward districts.

# Chapter 1: Preamble

## Name of the College:

## Name of Affiliating University:

## Year of establishment:

## Name of the District:

## Brief Profile of the district with reference to higher education:

# Chapter 2: Vision and Mission

## Vision of the College:

## Mission and broad objectives of the college:

## Details of specific outcomes and outputs to be achieved in areas of equity, access, excellence, research & skill development etc.

Chapter 3: UGC Recognition & NAAC Accreditation:

1. Recognition under 2(f)/12(B) of UGC Act :
2. Year of Accreditation/Reaccreditation :
3. Grade :
4. In case of non-accreditation, Date of Application

for NAAC Accreditation :

1. In case of accreditation, date of application for reaccreditation :
2. Latest Year of Uploading data in AISHE portal.

# Chapter 4: Land Details:

## Existing Land Availability (in acres):

## Khasra No :

## Location of land :

## Constructed Area of building (in SM) {In case of building is constructed}:

1. Academic Block :
2. Administrative Block :
3. Other Construction (Please specify) :
4. In case of building is under construction or to be constructed in future :

Proposed area of construction (in SM):

1. Academic Block :
2. Administrative Block :
3. Other Construction (Please specify) :
4. Status of Drinking Water Facility :
5. Status of Toilet Facility :

Chapter 5: Governance Structure of College with reference to RUSA

## Name of Principal :

## Email & Mobile No. of Principal :

## College Nodal Officer (RUSA) :

## Email & Mobile No. of College Nodal Officer (RUSA) :

## Composition of Board of Governors:

## Composition of Project Monitoring Unit:

## (1) Account No. of RUSA:

(2) Name of Bank & Branch:

(3) IFSC & MICR Code of Branch:

(4) Two Names & Designation of Signatory of Cheques :

# Chapter 6: Academic and Administrative Details:

## Academic Divisions and programmes

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Departments | Courses Offered | | Total number of students |
|  |  | Level | Title of Course |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

Details of Programs/Courses at UG/PG/Other levels:

## Enrolment

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Level | 2013-14 | | | 2014-15 | | |
|  | Boys | Girls | Total | Boys | Girls | Total |
| U.G. |  |  |  |  |  |  |
| P.G. |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

## Details of Teaching and Non-teaching Staff:

### Teaching Staff:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Department |  | Sanctioned Posts | Filled Posts(Regular) | Filled Posts (Contractual) | Other |
|  | Assistant Professor |  |  |  |  |
|  | Associate Professor |  |  |  |  |
|  | Professor |  |  |  |  |
| Total |  |  |  |  |  |

Additional number of posts to be required to achieve ideal Student Teacher Ratio (1:20)

### Non-Teaching Staff:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Sanctioned Posts | Filled Posts(Regular) | Filled Posts (Outsource) | Others |
| Administrative |  |  |  |  |
| Technical |  |  |  |  |
| Others |  |  |  |  |

Additional number of posts to be required to achieve ideal Teaching to Non-Teaching staff Ratio (1:1.1)

# Chapter 7: Status of Grant (other than RUSA) (Rs. In Lakh)

1. Grant received in 2013-14 from Government

|  |  |  |  |
| --- | --- | --- | --- |
| For salary of Staff | For Administrative purpose | For Building construction | For Other purposes (Please specify) |
|  |  |  |  |

1. Utilisation of Grant received from Government in 2013-14

|  |  |  |  |
| --- | --- | --- | --- |
| For salary of Staff | For Administrative purpose | For Building construction | For Other purposes (Please specify) |
|  |  |  |  |

1. Grant received in 2014-15 from Government

|  |  |  |  |
| --- | --- | --- | --- |
| For salary of Staff | For Administrative purpose | For Building construction | For Other purpose S(Please specify) |
|  |  |  |  |

1. Grant received from other sources in 2013-14
2. Source of Grant :
3. Amount of Grant :
4. Purpose of Grant :
5. Amount of Utilisation :
6. Other information (if any) :

# Chapter 8 : Physical and Financial Details for Component No. 5

## Physical estimates for civil works (including equipment. fixtures and furniture):

A . New Construction

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Item** | | **Proposed Area of New Construction (in SM)** | Financial estimate as per SSR (Standard Schedules Rates) of approved construction agency subject to maximum of Rs. 44650 per SM | | |
| **2014-15**  **(Rs. in lakhs)** | **2015-16 (Rs. in lakhs)** | **2016-17 (Rs. in lakhs)** |
| 1 | Administrative buildings and common facilities | |  |  |  |  |
| 2 | Seminar Room/Committee Rooms/ | |  |  |  |  |
| 3 | Hostels (separate for boys and girls) | |  |  |  |  |
| 4 | Toilets (separate for boys and girls) | |  |  |  |  |
| 5 | Laboratory | |  |  |  |  |
| 6 | Library | |  |  |  |  |
| 7 | Computer Centre | |  |  |  |  |
| 8 | | AcademicBlock (Classrooms) |  |  |  |  |
| 9 | | Common Room for students |  |  |  |  |
| 10 | | Canteen/Cafeteria |  |  |  |  |
|  | | Total |  |  |  |  |

B . Renovation /Upgradation of Existing Buildings/Facilities

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Item** | **Proposed Area of Renovation /Upgradation (in SM)** | Financial estimate as per SSR (Standard Schedules Rates) of approved construction agency subject to maximum of Rs. 44650 per SM | | |
| **2014-15**  **(Rs. in lakhs)** | **2015-16 (Rs. in lakhs)** | **2016-17 (Rs. in lakhs)** |
| 1 | Academic Buildings |  |  |  |  |
| 2 | Administrative Buildings |  |  |  |  |
| 3 | Campus Development (Beautification, Amenities, Water Supply, Drainage, Water Harvesting, Alternate Energy Sources, Playground etc.) |  |  |  |  |
| 4 | Hostels |  |  |  |  |
| 5 | Toilets |  |  |  |  |
| 6 | Library (Renovation/ Upgradation of Existing Building/Facilities; Digitisation of Existing Resources/Automation) |  |  |  |  |
| 7 | Classrooms (Renovation/ Upgradation of Existing Building/Facilities; Technology enabled classrooms) |  |  |  |  |
| 8 | Auditorium |  |  |  |  |
| 9 | Canteen/Cafeteria |  |  |  |  |
| 10 | Laboratory |  |  |  |  |
| 11 | Computer Centre (Upscaling of existing network to enable WiFi ) |  |  |  |  |
|  | Total |  |  |  |  |

C. New Equipment/Facilities

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Item** | **Proposed Number etc.** | Financial estimate as per SSR (Standard Schedules Rates) | | |
| **2014-15**  **(Rs. in lakhs)** | **2015-16 (Rs. in lakhs)** | **2016-17 (Rs. in lakhs)** |
| 1 | Sports Facility |  |  |  |  |
| 2 | Computers |  |  |  |  |
| 3 | Books/Journals/E-Resources |  |  |  |  |
|  | Total |  |  |  |  |
|  | Grand Total of Component 5 |  |  |  |  |

Note 1 : The college has the flexibility of choosing the appropriate items based on their need (supported by evidence)

Note 2 : Creation of New Construction shall not exceed 35%, Renovation/Upgradation of Existing Facilities shall not exceed 35 % and purchase of New Equipments, Creation of New facilities shall not exceed 30% of the total cost of project .

Note 3 : The College must commit to the following requirements :

* Girls hostels and girls toilets.
* 50% of the capacity of new hostels would be used for socially and economically weaker sections.
* Make the campus disabled‐friendly.
* Ensure special facilities/equipments for the disabled

**Please enclose all relevant documents to support the DPR, architectural blueprints and elevation drawings etc.**

Chapter 9: Relevance & Legitimacy of proposed Items of component under RUSA

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Item of Component | Proposed Grant of Item for three years  (Rs. in lakhs) | Relevance & Legitimacy |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
|  | Total |  |  |

Place : Name & Signature of Principal

Date :